#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

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#### Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

<sup>\*</sup> There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| ز | 0 | n | t | rı | a | u | tI | n | g |  |
|---|---|---|---|----|---|---|----|---|---|--|
| • | • | _ | _ |    |   |   |    |   | _ |  |

| Circumstances<br>Involving Driver | INTERSTA | ATE   | US HIGH | VAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***T( | OTAL*** |
|-----------------------------------|----------|-------|---------|-------|---------|--------|----------|-------|----------|-------|-------|---------|
| involving Driver                  | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| NONE                              | 108      | 1     | 245     | 6     | 158     | 1      | 101      |       | 2211     | 3     | 2823  | 11      |
| OTHER*(DRIVER)                    |          |       |         |       |         |        |          |       |          |       |       |         |
| DRUGS                             | 11       |       | 15      | 1     | 14      |        | 9        |       | 178      |       | 227   | 1       |
| ALCOHOL                           | 20       | 1     | 18      |       | 28      | 2      | 78       | 1     | 184      |       | 328   | 4       |
| FAILED TO YIELD RIGHT OF WAY      | 14       |       | 58      |       | 36      |        | 41       |       | 491      |       | 640   | 0       |
| DISREGARDED TRAFFIC SIGNS         | 76       | 2     | 22      |       | 40      |        | 128      | 3     | 185      | 2     | 451   | 7       |
| EXCEEDED STATED SPEED LIMIT       | 3        |       | 3       |       | 7       | 1      | 6        |       | 56       | 3     | 75    | 4       |
| TOO FAST FOR CONDITIONS           | 90       | 1     | 26      |       | 18      |        | 85       | 2     | 103      | 1     | 322   | 4       |
| MADE AN IMPROPER TURN             | 7        |       | 12      |       | 9       |        | 11       |       | 84       |       | 123   | 0       |
| WRONG SIDE OR WRONG WAY           | 1        | 1     | 2       | 1     | 7       | 1      | 4        |       | 21       |       | 35    | 3       |
| FOLLOWED TOO CLOSELY              | 25       | 1     | 89      |       | 22      |        | 13       |       | 334      |       | 483   | 1       |
| IMPROPER LANE CHANGE              | 12       | 2     | 17      | 1     | 10      | 1      | 22       | 2     | 77       |       | 138   | 6       |
| IMPROPER BACKING OPERATION        | 1        |       |         |       | 2       |        | 3        |       | 51       |       | 57    | 0       |
| IMPROPER PASSING                  | 4        | 1     |         |       | 4       |        | 7        |       | 8        |       | 23    | 1       |
| IMPROPER SIGNALS                  |          |       |         |       |         |        |          |       | 1        |       | 1     | 0       |
| IMPROPER PARKING                  |          |       |         |       |         |        |          |       |          |       |       |         |
| FELL ASLEEP, FAINTED ETC.         | 7        |       | 4       |       | 1       |        | 5        |       | 19       | 1     | 36    | 1       |
| LIC. REST. NOT COMPLIED           |          |       | 1       |       | 1       |        |          |       | 5        | 1     | 7     | 1       |
| INATTENTIVE DRIVING               | 13       |       | 64      | 1     | 44      |        | 2        |       | 702      | 2     | 825   | 3       |
| CELL PHONE                        | 3        |       | 1       |       | 4       |        | 9        |       | 2        |       | 19    | 0       |
| CARELESS DRIVING                  | 117      | 4     | 131     | 2     | 82      | 2      | 185      | 2     | 765      | 3     | 1280  | 13      |
| NOT STATED                        |          |       |         |       |         |        |          |       |          |       |       |         |
| TOTAL                             | 512      | 14    | 708     | 12    | 487     | 8      | 709      | 10    | 5477     | 16    | 7893  | 60      |

#### MONTANA DEPARTMENT OF TRANSPORTATION

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

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# **Trafficway Summaries**

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

<sup>\*</sup> There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances Involving Environment | INTERSTA | INTERSTATE U |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | TAL*** |
|--|----------|--------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|--------|
| mvolving Environment                             | TOTAL    | FATAL        | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL  |
| FOG, SMOG, SMOKE                                 |          |              |       |            |       |               |       |              |       |              |       |        |
| SLEET, HAIL                                      |          |              |       |            |       |               |       |              |       |              |       |        |
| BLOWING SAND, SOIL, DIRT                         |          |              |       |            |       |               |       |              |       |              |       |        |
| SEVERE CROSSWINDS                                |          |              |       |            |       |               |       |              |       |              |       |        |
| RAIN, SNOW                                       |          |              |       |            |       |               |       |              |       |              |       |        |
| SIGN OBSTRUCTION                                 |          |              |       |            |       |               |       |              |       |              |       |        |
| VEGETATION OBSTRUCTION                           |          |              |       |            |       |               |       |              |       |              |       |        |
| SNOW BANK OBSTRUCTION                            |          |              |       |            |       |               |       |              |       |              |       |        |
| HILL OBSTRUCTION                                 |          |              |       |            |       |               |       |              |       |              |       |        |
| BUILDING OBSTRUCTION                             |          |              |       |            |       |               |       |              |       |              |       |        |
| CURVE IN ROADWAY                                 |          |              |       |            |       |               |       |              |       |              |       |        |
| SUN GLARE  | 2        |              | 7     |            | 4     |               | 10    |              | 27    |              | 50    | 0      |
| OTHER*(ENVIRONMENT)                              | 106      |              | 29    |            | 25    |               | 65    |              | 72    | 1            | 297   | 1      |
| NOT STATED                                       |          |              |       |            |       |               |       |              |       |              |       |        |
| TOTAL  | 108      |              | 36    |            | 29    |               | 75    |              | 99    | 1            | . 347 | 1      |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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#### Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

| Contributing<br>Circumstances    |       |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY | ROADS | LOCAL ST | REET  | ***TOT | 'AL*** |
|----------------------------------|-------|-------|------------|-------|---------------|-------|--------|-------|----------|-------|--------|--------|
| Involving Other Person           | TOTAL | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL  | FATAL  |
| DRUGS                            |       |       |            |       |               |       |        |       |          |       |        |        |
| ALCOHOL                          |       |       |            |       |               |       |        |       |          |       |        |        |
| FAILED TO YIELD ROW              |       |       | 1          |       |               |       |        |       | 1        |       | 2      | 0      |
| DISREGARD TRAFFIC CONTROL DEVICE |       |       | 2          |       | 3             |       |        |       | 22       |       | 27     | 0      |
| ILLEGALLY IN ROADWAY             |       |       |            |       |               |       |        |       | 1        |       | 1      | 0      |
| BICYCLE VIOLATION                |       |       |            |       |               |       |        |       |          |       |        |        |
| CLOTHING NOT VISIBLE             |       |       |            |       | 1             |       | 2      |       |          |       | 3      | 0      |
| OTHER*(PERSON)                   | 3     |       | 9          |       | 7             |       | 9      |       | 1        |       | 29     | 0      |
| PED J-WALK                       |       |       |            |       |               |       |        |       |          |       |        |        |
| PED IN X-WALK                    |       |       |            |       |               |       |        |       |          |       |        |        |
| NOT STATED                       |       |       |            |       |               |       |        |       |          |       |        |        |
| TOTAL                            | 3     |       | 12         |       | 11            |       | 11     |       | 25       |       | 62     | 0      |

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Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes
Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing<br>Circumstances                   | INTERSTATE | 110 1                                   | IIGHWAY          | -    | STATE H | ·               | COUNTY | D07.D0         | TOGAT G  | mp n nm        |          |                 |
|---|------------|---|------------------|------|---------|-----------------|--------|----------------|----------|----------------|----------|-----------------|
| Involving Passenger                             |            |   |                  | ATAL | TOTAL   | FATAL           | TOTAL  | FATAL          | LOCAL S' | FATAL          | TOTAL    | TAL***<br>FATAL |
| DRUGS   | TOTAL 11   | 111111111111111111111111111111111111111 | IAL -            |      | TOTAL   | 1111111         | TOTAL  | 1111111        | TOTAL    | 1111111        | IOIAL    | FAIAL           |
| ALCOHOL   |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| OBSTRUCTED DRIVER'S VIEW                        |            |   |                  |      |         |                 |        |                |          |                |          |                 |
|   |            |   | 2                |      |         |                 | -      |                |          |                | 0        | 0               |
| OTHER DISTRACTION                               | _          |   | 3                |      |         |                 | 5      |                | _        |                | 8        | 0               |
| OTHER*(PASSENGER)                               | 8          |   | 7                | 2    | 2 4     |                 | 9      |                | 3        |                | 31       | 2               |
| NOT STATED                                      |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| TOTAL   | 8          |   | 10               | 2    | 2 4     | :               | 14     |                | 3        |                | 39       | 2               |
| Contributing<br>Circumstances<br>Involving Road | INTERSTATE |   | IIGHWAY<br>FAL F | ATAL | STATE H | IGHWAY<br>FATAL | COUNTY | ROADS<br>FATAL | LOCAL S  | TREET<br>FATAL | ***TOTAL | AL***<br>FATAL  |
| WET   |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| ICY   |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| SLUSHY  |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| DEBRIS  | 5          |   |                  |      |         |                 |        |                | 3        |                | 8        | 0               |
| RUT, HOLES, BUMPS                               |            |   |                  |      |         |                 | 3      |                | 4        |                | 7        | 0               |
| WORN,TRAVEL-POLISHED SURFACE                    |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| ROAD UNDER CONSTRUCTION/MAINT.                  | 16         |   | 8                |      |         |                 |        |                | 4        |                | 28       | 0               |
| OBSTRUCTION                                     | 3          |   | 4                |      | 2       |                 |        |                | 10       |                | 19       | 0               |
| TRAFFIC CONTROL INOPERATIVE                     |            |   |                  |      |         |                 |        |                | 2        |                | 2        | 0               |
| SHOULDERS LOW, SOFT OR HIGH                     |            |   |                  |      | 1       |                 | 2      |                |          |                | 3        | 0               |
| OTHER*(ROAD)                                    | 113        |   | 46               |      | 26      |                 | 107    | 2              | 2 160    |                | 452      | 2               |
| NOT STATED                                      |            |   |                  |      |         |                 |        |                |          |                |          |                 |
| TOTAL   | 137        |   | 58               |      | 29      |                 | 112    | 2              | 2 183    |                | 519      | 2               |
|   |            |   |                  |      |         |                 |        |                |          |                |          |                 |

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## TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

**Trafficway Summaries** 

Vehicle Summaries

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<sup>\*</sup> There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances | INTERSTATE |       | US HIGHW | VAY   | STATE HIGHWAY | COUNTY ROADS  | LOCAL STREET | ***TO | TAL*** |
|----------------------------|------------|-------|----------|-------|---------------|---------------|--------------|-------|--------|
| Involving Vehicle          | TOTAL      | FATAL | TOTAL    | FATAL | TOTAL FATA    | L TOTAL FATAI | TOTAL FATAL  | TOTAL | FATAL  |
| BRAKES                     | 5          |       | 3        |       | 2             | 7             | 12           | 29    | 0      |
| STEERING                   | 1          |       | 1        |       |               | 1             | 1            | 4     | 0      |
| POWER PLANT                |            |       |          |       | 1             | 1             | 3            | 5     | 0      |
| SUSPENSION                 |            |       |          |       |               |               |              |       |        |
| TIRES                      | 3          |       | 2        |       | 2             | 5             | 3            | 15    | 0      |
| EXHAUST                    |            |       |          |       |               |               |              |       |        |
| LIGHTS                     |            |       |          |       | 2             | 3             | 3            | 8     | 0      |
| SIGNALS                    |            |       |          |       |               |               |              |       |        |
| WINDOWS                    |            |       | 1        |       |               |               | 6            | 7     | 0      |
| RESTRAINT SYSTEM           |            |       |          |       |               |               |              |       |        |
| WHEELS                     |            |       |          |       | 1             | 2             |              | 3     | 0      |
| TRUCK COUPLING             | 1          |       | 1        |       |               |               | 1            | 3     | 0      |
| CARGO                      | 1          |       | 1        |       |               |               | 1            | 3     | 0      |
| FUEL SYSTEM                |            |       |          |       |               | 1             |              | 1     | 0      |
| OTHER*(VEHICLE)            | 8          | 3     |          |       |               | 2             | 2            | 12    | 3      |
| NOT STATED                 |            |       |          |       |               |               |              |       |        |
| TOTAL                      | 19         | 3     | 9        |       | 8             | 22            | 32           | 90    | 3      |

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#### TRAFFICWAY VEHICLE SUMMARIES

#### Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

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|---|---|----|---|---|----|---|----|----|
| • |   | .: | ı | _ | _  | c | ١. | -1 |

| Trailer Style                  | INTERSTA<br>TOTAL |   | US HIGHV<br>TOTAL | VAY<br>FATAL |      | HIGHWAY<br>FATAL |     | Y ROADS<br>AL FATA |     | AL STR |   | ***TOTAL | AL***<br>FATAL |
|--------------------------------|-------------------|---|-------------------|--------------|------|------------------|-----|--------------------|-----|--------|---|----------|----------------|
| NO TRAILER                     | 3                 |   | 1                 |              |      |                  |     | 1                  |     |        |   | 5        | 0              |
| CAMPING TRAILER                |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| MOBILE HOME                    |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| UTILITY TRAILER (3000 & Under) |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| UTILITY TRAILER( Over 3000)    | 1                 |   | 1                 |              |      |                  |     |                    |     |        |   | 2        | 0              |
| SEMI CARGO TRAILER             | 1                 |   |                   |              |      |                  |     |                    |     |        |   | 1        | 0              |
| FULL CARGO TRAILER             |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| POLE TRAILER                   | 1                 |   |                   |              |      |                  |     | 1                  |     | 1      |   | 3        | 0              |
| TWO TRAILER UNIT               | 2                 |   |                   |              |      |                  |     |                    |     |        |   | 2        | 0              |
| THREE TRAILER UNIT             |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| FIFTH WHEEL                    |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| BOAT TRAILER                   |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| TWO TRAILER UNIT RECREATIONAL  |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| OTHER                          |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |
| NOT STATED                     | 395               | 8 | 586               | g            | 9 37 | 2                | 3 4 | 125                | 4 4 | 1608   | 9 | 6386     | 33             |
| TOTAL                          | 403               | 8 | 588               | 9            | 9 37 | 2                | 3 4 | 127                | 4 4 | 1609   | 9 | 6399     | 33             |
|                                |                   |   |                   |              |      |                  |     |                    |     |        |   |          |                |

## Vehicle By

| Damage Severity            | INTERSTATE | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |
|----------------------------|------------|-------------|---------------|--------------|--------------|-------------|
|                            | TOTAL FATA | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |
| DISABLING DAMAGE           | 187        | 7 151       | 7 127         | 3 196 2      | 2 1184 8     | 1845 27     |
| FUNCTIONAL DAMAGE          | 158        | 355         | 1 194         | 155 1        | 2817         | 3679 2      |
| OTHER MOTOR VEHICLE DAMAGE | 51         | 1 46        | 30            | 83           | 172          | 382 1       |
| NO DAMAGE                  | 25         | 42          | 1 29          | 26 1         | 438 1        | 560 3       |
| NOT STATED                 |            |             |               | 1            |              | 1 0         |
| TOTAL                      | 421        | 8 594       | 9 380         | 3 461 4      | 4611 9       | 6467 33     |

#### MONTANA DEPARTMENT OF TRANSPORTATION

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Trafficway Summaries

Vehicle Summaries

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# Vehicle By Body Style

| Body Style                | INTERSTA | ATE   | US HIGHW | YAY   | STATE H | GHWAY | COUNTY I | ROADS | LOCAL ST | REET  | ***T( | TAL*** |
|---------------------------|----------|-------|----------|-------|---------|-------|----------|-------|----------|-------|-------|--------|
|                           | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| PASSENGER CAR (UNKNOWN)   | 169      | 3     | 266      | 3     | 198     | 2     | 215      | 2     | 2275     | 3     | 3123  | 13     |
| VAN                       | 3        |       | 1        |       | 1       |       | 4        |       |          |       | 9     | 0      |
| BUS                       | 1        |       | 1        |       | 2       |       | 1        |       | 14       |       | 19    | 0      |
| SCHOOL BUS                | 4        |       | 4        |       |         |       | 3        |       | 9        |       | 20    | 0      |
| PICKUP (CATEGORY UNKNOWN) | 106      | 2     | 155      | 3     | 79      |       | 126      | 1     | 928      |       | 1394  | 6      |
| TRUCK/TRUCK-TRACTOR       | 48       |       | 21       | 1     | 15      |       | 11       |       | 69       | 1     | 164   | 2      |
| MOTORHOME                 | 3        |       | 1        |       | 1       |       | 1        |       | 2        |       | 8     | 0      |
| MOTORCYCLE                | 5        | 2     | 3        |       | 6       |       | 8        |       | 39       | 1     | 61    | 3      |
| AMBULANCE                 |          |       |          |       |         |       |          |       | 1        |       | 1     | 0      |
| FARM TRACTOR              | 1        |       | 6        |       | 2       |       | 2        |       | 102      | 1     | 113   | 1      |
| CONSTRUCTION EQUIPMENT    |          |       |          |       |         |       |          |       |          |       |       |        |
| PICKUP WITH CAMPER        |          |       |          |       |         |       |          |       |          |       |       |        |
| BICYCLE                   |          |       | 2        |       | 2       |       | 1        |       | 9        |       | 14    | 0      |
| SNOWMOBILE                |          |       |          |       |         |       |          |       |          |       |       |        |
| OTHER                     |          |       | 2        |       | 4       |       |          |       | 13       |       | 19    | 0      |
| FIRE TRUCK                |          |       | 1        |       |         |       |          |       |          |       | 1     | 0      |
| SMALL PICKUP              |          |       |          |       |         |       |          |       |          |       |       |        |
| STANDARD PICKUP           |          |       |          |       |         |       |          |       |          |       |       |        |
| SUBCOMPACT CAR            |          |       |          |       |         |       |          |       |          |       |       |        |
| COMPACT CAR               |          |       |          |       |         |       |          |       |          |       |       |        |
| MID SIZE CAR              |          |       |          |       |         |       |          |       |          |       |       |        |
| LARGE PASSENGER CAR       |          |       |          |       |         |       |          |       |          |       |       |        |
| SMALL STATION WAGON       |          |       |          |       |         |       |          |       |          |       |       |        |
| MID SIZE STATION WAGON    |          |       |          |       |         |       |          |       |          |       |       |        |
| LARGE STATION WAGON       |          |       |          |       |         |       |          |       |          |       |       |        |
| MOPED                     |          |       |          |       |         |       |          |       | 2        |       | 2     | 0      |
| MINI VAN                  | 19       |       | 30       |       | 19      | 1     | 18       |       | 267      | 1     | 353   | 2      |

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TRAFFICWAY VEHICLE SUMMARIES

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style          | INTERSTAT | E     | US HIGHV | VAY   | STATE HI | GHWAY | COUNTY R | OADS  | LOCAL ST | REET  | ***TC | TAL*** |
|---------------------|-----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|-------|--------|
|                     | TOTAL F   | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| SUV                 | 57        | 1     | 98       | 2     | 47       |       | 65       | 1     | 770      | 1     | 1037  | 5      |
| TOW TRUCK           |           |       |          |       |          |       |          |       |          |       |       |        |
| All TERRAIN VEHICLE |           |       |          |       |          |       | 2        |       | 1        | 1     | 3     | 1      |
| WORK CONSTRUCTION   | 1         |       |          |       | 3        |       | 2        |       | 5        |       | 11    | 0      |
| UNKNOWN             |           |       |          |       |          |       |          |       |          |       |       |        |
| NOT STATED          | 4         |       | 3        |       | 1        |       | 2        |       | 105      |       | 115   | 0      |
| TOTAL               | 421       | 8     | 594      | 9     | 380      | 3     | 3 461    | 4     | 4611     | 9     | 6467  | 33     |
|                     |           |       |          |       |          |       |          |       |          |       |       |        |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

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# **Trafficway Summaries**

Vehicle Summaries

| Vehicle By    | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***T0 | )TAL*** |
|---------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|---------|
| Registration  | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| ALABAMA       |         |       |         |       | 1       |        |        |       | 1        |       | 2     | 0       |
| ALASKA        |         |       |         |       |         |        | 1      |       | 1        |       | 2     | 0       |
| ARIZONA       | 2       |       | 1       |       |         |        | 1      |       | 8        |       | 12    | 0       |
| ARKANSAS      |         |       |         |       |         |        |        |       | 1        |       | 1     | 0       |
| CALIFORNIA    | 3       |       | 2       |       | 1       |        |        |       | 11       |       | 17    | 0       |
| COLORADO      | 7       |       | 1       |       | 2       |        | 1      |       | 13       |       | 24    | 0       |
| CONNECTICUT   |         |       |         |       |         |        |        |       |          |       |       |         |
| DELAWARE      |         |       |         |       |         |        |        |       |          |       |       |         |
| FLORIDA       | 2       |       |         |       | 2       |        |        |       | 2        |       | 6     | 0       |
| GEORGIA       | 1       |       |         |       |         |        |        |       | 3        |       | 4     | 0       |
| HAWAII        | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| IDAHO         | 6       |       | 3       |       | 3       |        | 1      |       | 18       |       | 31    | 0       |
| ILLINOIS      | 4       |       | 1       |       | 1       |        |        |       | 2        |       | 8     | 0       |
| INDIANA       | 3       |       | 2       |       |         |        |        |       | 3        |       | 8     | 0       |
| IOWA          | 2       |       | 1       |       |         |        |        |       | 2        |       | 5     | 0       |
| KANSAS        | 2       |       |         |       | 1       |        |        |       | 2        |       | 5     | 0       |
| KENTUCKY      |         |       |         |       |         |        |        |       | 2        |       | 2     | 0       |
| LOUISIANA     |         |       |         |       |         |        |        |       |          |       |       |         |
| MAINE         |         |       |         |       |         |        |        |       |          |       |       |         |
| MARYLAND      | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| MASSACHUSETTS |         |       |         |       |         |        |        |       | 2        |       | 2     | 0       |
| MICHIGAN      | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| MINNESOTA     | 12      |       |         |       | 2       |        |        |       | 4        |       | 18    | 0       |
| MISSISSIPPI   |         |       | 2       |       |         |        |        |       |          |       | 2     | 0       |
| MISSOURI      | 1       |       | 1       |       | 1       |        |        |       | 1        |       | 4     | 0       |
| MONTANA       | 283     | 4     | 536     | 8     | 3 337   | 2      | 2 429  | 3     | 3 4033   | 9     | 5618  | 26      |
| NEBRASKA      | 3       |       | 1       |       |         |        |        |       | 2        |       | 6     | 0       |
| NEVADA        |         |       |         |       |         |        |        |       | 4        |       | 4     | 0       |
|               |         |       |         |       |         |        |        |       |          |       |       |         |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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### Trafficway Summaries

Vehicle Summaries

| Vehicle By           | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***T( | OTAL*** |
|----------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|---------|
| Registration         | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| NEW HAMPSHIRE        |         |       |         |       | 1       |        |        |       | 1        |       | 2     | 0       |
| NEW JERSEY           | 2       |       |         |       |         |        |        |       |          |       | 2     | 0       |
| NEW MEXICO           |         |       | 1       |       |         |        | 1      |       | 4        |       | 6     | 0       |
| NEW YORK             |         |       |         |       |         |        |        |       |          |       |       |         |
| NORTH CAROLINA       | 1       |       |         |       |         |        | 1      |       | 3        |       | 5     | 0       |
| NORTH DAKOTA         | 8       | 1     | 1       |       | 1       |        | 2      |       | 10       |       | 22    | 1       |
| OHIO                 | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| OKLAHOMA             | 3       | 1     |         |       |         |        |        |       | 5        |       | 8     | 1       |
| OREGON               | 4       |       |         |       |         |        | 2      |       | 9        |       | 15    | 0       |
| PENNSYLVANIA         | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| RHODE ISLAND         |         |       |         |       |         |        |        |       |          |       |       |         |
| SOUTH CAROLINA       | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| SOUTH DAKOTA         | 2       |       |         |       |         |        | 2      |       | 7        |       | 11    | 0       |
| TENNESSEE            | 2       |       |         |       |         |        |        |       | 1        |       | 3     | 0       |
| TEXAS                | 5       |       | 3       |       | 1       |        | 1      |       | 9        |       | 19    | 0       |
| UTAH                 | 4       |       |         |       |         |        |        |       | 11       |       | 15    | 0       |
| VERMONT              |         |       |         |       |         |        |        |       |          |       |       |         |
| VIRGINIA             | 1       |       |         |       |         |        |        |       |          |       | 1     | 0       |
| WASHINGTON           | 9       | 1     | 4       |       | 3       |        | 4      |       | 23       |       | 43    | 1       |
| WEST VIRGINIA        |         |       |         |       |         |        |        |       | 1        |       | 1     | 0       |
| WISCONSIN            | 3       |       |         |       |         |        |        |       | 3        |       | 6     | 0       |
| WYOMING              | 25      | 1     | 16      | :     | 1 9     | 1      | 1 9    | =     | 1 65     |       | 124   | 4       |
| DISTRICT OF COULMBIA |         |       |         |       |         |        |        |       |          |       |       |         |
| U.S. GOVERNMENT      | 2       |       |         |       |         |        | 1      |       | 7        |       | 10    | 0       |
| GUAM                 |         |       |         |       |         |        |        |       |          |       |       |         |
| PUERTO RICO          |         |       |         |       |         |        |        |       |          |       |       |         |
| VIRGIN ISLANDS       |         |       |         |       |         |        |        |       |          |       |       |         |
| ALBERTA              |         |       |         |       | 1       |        |        |       | 2        |       | 3     | 0       |
|                      |         |       |         |       |         |        |        |       |          |       |       |         |

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TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By            | INTERSTA | ATE   | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |
|-----------------------|----------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|
| Registration          | TOTAL    | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| BRITISH COLUMBIA      | 3        |       |            |       |               |       |              |       |              |       | 3           | 0     |
| MANITOBA              | 2        |       |            |       |               |       |              |       | 1            |       | 3           | 0     |
| NEWFOUNDLAND          |          |       |            |       |               |       |              |       |              |       |             |       |
| NEW BRUNSWICK         | 1        |       |            |       |               |       |              |       |              |       | 1           | 0     |
| NOVA SCOTIA           |          |       |            |       |               |       |              |       |              |       |             |       |
| ONTARIO               |          |       |            |       |               |       |              |       |              |       |             |       |
| PRINCE EDWARD ISLAND  |          |       |            |       |               |       |              |       |              |       |             |       |
| QUEBEC                |          |       |            |       |               |       |              |       |              |       |             |       |
| SASKATCHEWAN          |          |       | 2          |       |               |       |              |       | 1            |       | 3           | 0     |
| NORTHWEST TERRITORIES |          |       |            |       |               |       |              |       |              |       |             |       |
| CITY EXEMPT           |          |       |            |       |               |       |              |       |              |       |             |       |
| STATE EXEMPT          |          |       |            |       |               |       |              |       |              |       |             |       |
| COUNTY EXEMPT         |          |       |            |       |               |       |              |       |              |       |             |       |
| FOREIGN COUNTRY       |          |       |            |       |               |       |              |       |              |       |             |       |
| NOT STATED            | 6        |       | 16         |       | 12            |       | 3            |       | 328          |       | 365         | 0     |
| TOTAL                 | 420      | 8     | 3 594      | Š     | 379           | 3     | 3 459        | 4     | 4606         | 9     | 6458        | 33    |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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## Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>First Harmful Event | INTERST | ATE   | US HIGH | VAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***T0 | )TAL*** |
|-----------------------------------|---------|-------|---------|-------|---------|--------|----------|-------|----------|-------|-------|---------|
| First Harmful Event               | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| OVERTURN                          | 28      |       | 4       |       | 11      |        | 40       |       | 22       |       | 105   | 0       |
| FIRE/EXPLOSION                    | 7       |       |         |       |         |        |          |       | 1        |       | 8     | 0       |
| IMMERSION                         | 1       |       |         |       |         |        |          |       | 1        |       | 2     | 0       |
| JACKKNIFE                         | 6       |       |         |       |         |        | 1        |       | 2        |       | 9     | 0       |
| OTHER NONCOLLISION                | 6       |       | 3       |       | 3       |        | 7        |       | 25       | 1     | 44    | 1       |
| PEDESTRIAN                        | 5       |       | 1       |       | 5       |        | 4        |       | 29       |       | 44    | 0       |
| PEDALCYCLE                        |         |       | 10      |       | 14      |        | 2        |       | 48       |       | 74    | 0       |
| RAILWAY TRAIN                     |         |       |         |       |         |        |          |       |          |       |       |         |
| MV IN TRANSPORT                   | 199     | 5     | 545     | 9     | 9 283   | 2      | 2 222    | 2     | 3510     | 4     | 4759  | 22      |
| MV IN TRANSPORT ON OTHER RDWAY    |         |       |         |       |         |        |          |       |          |       |       |         |
| PARKED MV                         | 4       |       | 2       |       | 5       |        | 5        |       | 666      |       | 682   | 0       |
| MV AT RR XING                     |         |       |         |       |         |        |          |       |          |       |       |         |
| WILD ANIMAL                       | 53      | 1     | . 4     |       | 13      |        | 16       |       | 5        |       | 91    | 1       |
| DOMESTIC ANIMAL                   |         |       |         |       | 8       |        | 6        |       | 1        |       | 15    | 0       |
| OTHER OBJ. NOT FIXED              | 16      |       |         |       | 3       |        | 2        |       | 21       |       | 42    | 0       |
| IMPACT ATTENUATOR                 |         |       |         |       |         |        |          |       | 2        |       | 2     | 0       |
| BRIDGE/PIER/ABUTMENT              | 1       |       |         |       |         |        |          |       |          |       | 1     | 0       |
| BRIDGE PARAPET END                |         |       |         |       |         |        |          |       | 4        |       | 4     | 0       |
| BRIDGE RAIL                       | 4       |       | 3       |       |         |        |          |       | 2        |       | 9     | 0       |
| GUARDRAIL FACE                    | 30      |       | 1       |       | 4       |        | 2        |       | 7        | 1     | 44    | 1       |
| GUARDRAIL END                     | 9       |       |         |       |         |        |          |       | 1        |       | 10    | 0       |
| MEDIAN BARRIER                    | 5       |       |         |       |         |        | 2        |       | 10       |       | 17    | 0       |
| HWY. TRAFFIC SIGN POST            | 1       |       | 2       |       | 4       |        | 6        |       | 13       |       | 26    | 0       |
| OVERHEAD SIGN SUPPORT             | 1       |       |         |       |         |        | 1        |       |          |       | 2     | 0       |
| LUMINAIRE/LIGHT SUPPORT           |         |       |         |       |         |        |          |       |          |       |       |         |
| UTILITY POLE                      | 3       |       | 6       |       | 3       |        | 15       | -     | 1 37     | 1     | 64    | 2       |
| OTHER POST                        | 9       | 1     | . 1     |       | 3       |        | 7        |       | 13       |       | 33    | 1       |
| CULVERT                           | 1       |       |         |       |         |        | 1        |       |          |       | 2     | 0       |

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## **Trafficway Summaries**

Vehicle Summaries

| Vehicle By          | INTERST | INTERSTATE US H |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | TAL*** |
|---------------------|---------|-----------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|--------|
| First Harmful Event | TOTAL   | FATAL           | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL  |
| CURB                |         |                 | 3     |            | 1     |               | 2     |              | 35    | 1            | 41    | 1      |
| DITCH               | 2       |                 |       |            | 5     |               | 31    |              | 9     |              | 47    | 0      |
| EMBANKMENT          | 5       |                 | 1     |            | 6     | 1             | 13    |              | 6     |              | 31    | 1      |
| FENCE               | 22      | 1               | . 3   |            | 4     |               | 42    | 1            | 50    | 1            | 121   | 3      |
| MAIL BOX            |         |                 |       |            | 1     |               | 10    |              | 13    |              | 24    | 0      |
| TREE                |         |                 |       |            | 1     |               | 12    |              | 22    |              | 35    | 0      |
| OTHER FIXED OBJECT  | 3       |                 | 5     |            | 3     |               | 12    |              | 50    |              | 73    | 0      |
| ROCK OR BOULDER     |         |                 |       |            |       |               |       |              |       |              |       |        |
| UNKNOWN             |         |                 |       |            |       |               |       |              |       |              |       |        |
| NOT STATED          |         |                 |       |            |       |               |       |              | 6     |              | 6     | 0      |
| TOTAL               | 421     | 8               | 594   | Ğ          | 380   | 3             | 461   | 4            | 4611  | 9            | 6467  | 33     |

#### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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# Start Date 01-JAN-2011 End Date 31-DEC-2011 County 03

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By                     | INTERST | ATE   | US HIGHV | WAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET | ***T( | OTAL*** |
|--------------------------------|---------|-------|----------|-------|---------|--------|----------|-------|----------|-------|-------|---------|
| Most Harmful Event             | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| OVERTURN                       | 40      | 1     | 6        |       | 22      | 1      | . 61     |       | 28       | 1     | 157   | 3       |
| FIRE/EXPLOSION                 | 8       |       |          |       |         |        | 1        |       | 2        |       | 11    | 0       |
| IMMERSION                      | 2       |       |          |       |         |        |          |       | 1        |       | 3     | 0       |
| JACKKNIFE                      | 3       |       | 1        |       |         |        | 1        |       |          |       | 5     | 0       |
| OTHER NONCOLLISION             | 3       |       | 3        |       | 2       |        | 7        |       | 11       |       | 26    | 0       |
| PEDESTRIAN                     | 3       |       | 1        |       | 5       |        | 4        |       | 31       |       | 44    | 0       |
| PEDALCYCLE                     |         |       | 5        |       | 7       |        | 1        |       | 26       |       | 39    | 0       |
| RAILWAY TRAIN                  |         |       |          |       | 1       |        |          |       |          |       | 1     | 0       |
| MV IN TRANSPORT                | 203     | 5     | 552      | 9     | 9 287   | 2      | 225      | 2     | 3840     | 4     | 5107  | 22      |
| MV IN TRANSPORT ON OTHER RDWAY |         |       |          |       |         |        |          |       |          |       |       |         |
| PARKED MV                      | 3       |       | 3        |       | 3       |        | 4        |       | 345      |       | 358   | 0       |
| MV AT RR XING                  |         |       |          |       |         |        |          |       |          |       |       |         |
| WILD ANIMAL                    | 50      |       | 4        |       | 12      |        | 15       |       | 5        |       | 86    | 0       |
| DOMESTIC ANIMAL                | 1       |       |          |       | 7       |        | 6        |       | 1        |       | 15    | 0       |
| OTHER OBJ. NOT FIXED           | 13      | 1     |          |       | 2       |        | 2        |       | 18       |       | 35    | 1       |
| IMPACT ATTENUATOR              |         |       |          |       |         |        |          |       | 2        |       | 2     | 0       |
| BRIDGE/PIER/ABUTMENT           |         |       |          |       |         |        |          |       | 3        |       | 3     | 0       |
| BRIDGE PARAPET END             | 1       |       |          |       |         |        |          |       |          |       | 1     | 0       |
| BRIDGE RAIL                    | 3       |       | 3        |       |         |        |          |       | 2        |       | 8     | 0       |
| GUARDRAIL FACE                 | 35      |       | 1        |       | 3       |        | 2        |       | 4        | 1     | 45    | 1       |
| GUARDRAIL END                  | 9       | 1     |          |       |         |        | 1        |       | 1        |       | 11    | 1       |
| MEDIAN BARRIER                 | 5       |       |          |       |         |        | 2        |       | 13       |       | 20    | 0       |
| HWY. TRAFFIC SIGN POST         | 2       |       | 1        |       | 3       |        | 2        |       | 18       |       | 26    | 0       |
| OVERHEAD SIGN SUPPORT          | 1       |       |          |       |         |        | 2        |       | 4        |       | 7     | 0       |
| LUMINAIRE/LIGHT SUPPORT        |         |       |          |       |         |        |          |       |          |       |       |         |
| UTILITY POLE                   | 5       |       | 5        |       | 3       |        | 18       | 1     | 48       | 1     | 79    | 2       |
| OTHER POST                     | 2       |       |          |       | 1       |        |          |       | 12       |       | 15    | 0       |
| CULVERT                        | 1       |       |          |       |         |        | 1        |       |          |       | 2     | 0       |
|                                |         |       |          |       |         |        |          |       |          |       |       |         |

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#### **Trafficway Summaries**

Vehicle Summaries

| Vehicle By         | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TO | ***TOTAL*** |  |  |
|--------------------|------------|---------------|---------------|--------------|--------------|-------|-------------|--|--|
| Most Harmful Event | TOTAL FATA | L TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL | FATAL       |  |  |
| CURB               |            |               | 1             |              | 10           | 11    | 0           |  |  |
| DITCH              | 4          |               | 7             | 30           | 11           | 52    | 0           |  |  |
| EMBANKMENT         | 2          | 1             | 4             | 12           | 7            | 26    | 0           |  |  |
| FENCE              | 18         | 3             | 3             | 32           | 1 50 1       | 106   | 2           |  |  |
| MAIL BOX           |            |               | 1             | 6            | 14           | 21    | 0           |  |  |
| TREE               |            | 1             | 2             | 15           | 23           | 41    | 0           |  |  |
| OTHER FIXED OBJECT | 2          | 4             | 4             | 11           | 60 1         | 81    | 1           |  |  |
| ROCK OR BOULDER    |            |               |               |              |              |       |             |  |  |
| UNKNOWN            | 1          |               |               |              |              | 1     | 0           |  |  |
| NOT STATED         | 1          |               |               |              | 21           | 22    | 0           |  |  |
| TOTAL              | 421        | 8 594         | 9 380         | 3 461        | 4 4611 9     | 6467  | 33          |  |  |